CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



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NHPUC 300EC'14PM2:42

December 30, 2014

Debra A. Howland, Executive Director NH Public Utilities Commission 21 S. Fruit St., Ste. 10 Concord, NH 03301

Re:

DW 14-075 Aquarion Water Company of New Hampshire, Inc.

Verified Petition to Credit Customers for Benefit Arising from Change in Tax

Regulations

Staff Supplement to Recommendation to Approve Three-Year Amortization Period

Dear Ms. Howland:

Please accept this supplement to Staff's Recommendation to Approve Three-Year Amortization Period, filed on December 15, 2014 ("Staff's Recommendation"). I write to inform the Commission that, after filing Staff's Recommendation, I contacted the OCA and a representative of each of the municipalities in Aquarion's service territory (i.e., Hampton, North Hampton and Rye) to ascertain their position on Staff's Recommendation. The OCA supports the Staff's Recommendation and the municipalities did not respond.

Please contact me with any questions. Thank you.

Sincerely,

Rorie E.P. Hollenberg

Staff Attorney

(603) 271-5189

rorie.hollenberg@puc.nh.gov

cc:

Service List

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov jayson.laflamme@puc.nh.gov marcia.brown@puc.nh.gov mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov robyn.descoteau@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov steve.frink@puc.nh.gov steven.camerino@mclane.com

Docket #: 14-075-1 Printed: December 30, 2014

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

> EXEC DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.